## (c) Connected Texts

 In a thick forest near a city in the south there was a big banyan tree in which many birds lived in their nests.
 dΩkkhinor sohor ekhonor osorot thoka ekhon dath habir mazot ezopa daŋor borgos asil. tat bah xazi

bΩhut sɔrai bax kΩrisil
2. A crow also lived in the same tree.

xei goszopate εta kaurio bax kΩrisil

3. One morning when the crow was going in search of food, he saw a hunter with a net in his hand.

edin ratipua kauritoe ahar bisari zaote hatot εkhon zal lΩithoka sikari εta dεkha pale

 Seeing him, the crow said to himself, tak dekhi kauritoe nizoke nize kΩle 5. This wicked man is surely going to my banyan tree to catch the birds who live there.

ei dusto manuhto nissoi moi thoka borgoszopat bax-kora soraibor dhΩribolΩi zabolΩi olaise

6. So he returned to the banyan tree and informed the birds about the hunter.

xei karəne xi bərgəszopal $\Omega$ i ubh $\Omega$ ti g $\Omega$ l aru sikaritor bixəie səraiborək zənale

7. The hunter reached the banyan tree, spread his net underneath it and scattered his rice.

sikaritoe bərgəszopa pale aru tar tələt zalkhən pari tar saulbor s $\Omega$ tiai dile

8. Then he went some distance and watched the net from a place of hiding.

tar pisət xi ələp durəl $\Omega$ i g $\Omega$ l aru ethait lukai zalkhənər opərət s $\Omega$ ku di thakil

9. None of the birds, however, went near the rice. bboisse stao sorai saulor osorol $\Omega$ i n $\Omega$ g $\Omega$ l

10.

11.

But soon the pigeon-king came along with his many

followers in search of food.

kintu ələp pisəte bΩhuto ləgΩriak ləgət lΩi

paroboror rozato ahar bisari ahil
They saw the rice from a far and flew towards it.

xihote duror pora saulbor dekhile aru xei-phale ura marile

12. As soon as they came down to the rice all of them were caught in the net.

xih<br/>õt saulər osərəl $\Omega$ i nami zoa matrəke xəkəlobor zalət mer kha<br/>i p $\Omega$ ril

13. The hunter, with a joyous heart, rushed to the spot with his stick to kill the pigeons.

sikaritoe anondomone hatot tar taŋondal l $\Omega$ i xei thail $\Omega$ i d $\Omega$ ur marile

14. The pigeon-king seeing the hunter said to his followers 'Let us not loose courage'.

sikaritok dekhi roza parotoe tar  $log\Omega$ riaborok  $k\Omega le$ , 'ami xahox neheruaõ zen'

15. Before the hunter reaches us let us all with one united effort suddenly rise up in the air with the net.

sikaritoe amak poar agote xokolore milito sestare ami totkhonat zalkhonor x $\Omega$ ite akaxol $\Omega$ i uthõ b $\Omega$ la

16. In this way alone we shall be saved.

enekΩihe ami roikkha pΩrim

17. All the pigeons, as their king had ordered, flew up in the air with the net.

xihõtor rozai adex dia karone zalkhonor x $\Omega$ ite ataibor paro akaxol $\Omega$ i uri g $\Omega$ l

18. The hunter followed them to some distance but later had to stop because the pigeons had gone too far.

sikaritoe xihõtok ələp dur pise pise khedile, kintu pisət xi r $\Omega$ bəl $\Omega$ gia h $\Omega$ l, karən parəbore b $\Omega$ hut dur pale g $\Omega$ i

19. When the pigeon-king knew that the hunter had turned back he said to his followers, 'Now let us go without fear to a place in the south where our friend, the mouse, lives.'

roza parotoe zetia zanile ze sikarito ubh $\Omega$ ti g $\Omega$ l, tetia xi log $\Omega$ riaborok k $\Omega$ le, 'etia ami nirbhoie d $\Omega$ kkhinor pine thoka amar b $\Omega$ ndhu nigonir thail $\Omega$ i zaõ b $\Omega$ la

20. He will surely cut away the net and we shall be free.

tẽo nissoi zalkhon kati dibo aru ami muk $\Omega$ li h $\Omega$ m

21. So all the pigeons reached the hole where the mouse lived.

gΩtike ataibor paroi nigoni thoka gatto pale gΩi

22. The mouse seeing his friend, the pigeon-king, in trouble was very much in grief and asked the pigeon-king how it all happened.

nigonitoe tar b $\Omega$ ndhu rozaparak bipodot pora dekhi bor dukh pale aru eito kenek $\Omega$ i h $\Omega$ bol $\Omega$ i pale rozaparok xudhile

23. The pigeon-king related the story and requested the mouse to hurry.

rozaparotoe ghotonato bib $\Omega$ ri k $\Omega$ le aru nigonitok khordhor k $\Omega$ ribol $\Omega$ i  $\Omega$ nurodh k $\Omega$ rile

APPENDIX 101

24. So the mouse snapped the bond of all the pigeons and told them to come again if they were in trouble.

tetia nigonitoe ataibor paror bandhbor kati dile aru bipodot pΩrile xihõtok akΩu ahibolΩi kΩle

25. The crow saw all this and was very much surprised at the friendship of the mouse and the pigeon-king.

kauritoe ei xəkəlobor dekhile aru rəzaparə aru nigənitor b $\Omega$ ndhuttət bər as $\Omega$ rit h $\Omega$ l

- 26. He thought I should also make this mouse my friend.
  xi bhabile, moio ei nigonitok bΩndhu kΩri lΩbo lage
- 27. So he called out to the mouse to come out and become his friend.

xei karone xi nigonitok olai ahi tar b $\Omega$ n**d**hu h $\Omega$ bol $\Omega$ i matile.

28. At first the mouse was afraid but later, being assured by the crow, he agreed to become his friend.

prothomote nigonitoe bhoi k $\Omega$ risil, kintu pisot kauritoe pr $\Omega$ tisruti diat tar b $\Omega$ ndhu h $\Omega$ bol $\Omega$ i xi manti h $\Omega$ l

29. From that day onwards they became friends and used to meet daily.

xidinar pəra xihət b $\Omega$ ndhu h $\Omega$ l aru xədai eke thait ləg lagibəl $\Omega$ i dh $\Omega$ rile

30. Then one day the crow went to the mouse and informed him sorrowfully that bad days had come.

tar pisot edin kaurito nigonitor osorol $\Omega$ i g $\Omega$ l aru beia din ahibol $\Omega$ i dh $\Omega$ rise buli dukhere zonale

31. There was no food in the country and he had to go away to his friend, the tortoise who lived in a lake in the south, who would feed him with fish-meat.

dexət ahar nohoa hoat xi d $\Omega$ kkhin pine thəka bil ekhənət bax-kəra tar b $\Omega$ ndhu kasətor osərəl $\Omega$ i zabə ləgat p $\Omega$ ril. xi tak masər ahar khuabə

32. The mouse also wanted to go with the crow.
nigonitoeo kauritor xΩite zabolΩi bisarile

33. The crow agreed to take him on his back.
tak pithit tuli nibolΩi kaurito manti hΩl

34. Thus both of them reached the lake and met the tortoise and from then onwards the three friends, the crow, the mouse and the tortoise stayed together.

enek $\Omega$ i duio bilkhən pai kasətok ləg pale aru tetiar pəra kauri, nigəni aru kasə ei tini b $\Omega$ ndhue ekeləge bax k $\Omega$ rile

35. One day a deer came running towards the lake. edinakhon eta h $\Omega$ rina bilkh $\Omega$ nor pine d $\Omega$ uri ahil

36. He bore a frightened look and was breathing heavily.

tar mukhot εta bhojor bhab aru xi ghonai uxah
lωi asil

37. The tortoise asked the deer, 'why are you afraid, my friend?'

kasətoe h $\Omega$ rinatok xudhile, 'b $\Omega$ ndhu, tumi kiə bhəi khaisa ?'

- 38. The deer said 'A number of hunters are following me.'  $h\Omega$ rinatoe  $k\Omega$ le, 'keitaman sikari mor pise pise ahise'.
- 39. I have somehow escaped from them.

  moi konomate xihôtor hator pora xarilô
- 40. Please allow me to remain here for some time. mok iat olop xomoi thakibolΩi dia
- 41. Make me your friend and save me from the hunter. mok bΩndhu hisape loa aru sikaritor hator pora mok roikkha kora
- 42. The tortoise replied 'We are quite happy to have you as our friend'.

kasətoe uttər dile 'ami tomak b $\Omega$ ndhu hisape pai bər xukhi h $\Omega$ isõ'

43. You can live here as long as you like.

ziman din issa kəra tumi iat thakibə para

44. So all the four of them then lived together on the bank of the lake.

tar pisət xihət sarita bilkhənər parət ekeləge thakil.

Upendranath, Goswami. 1978. Introduction to Assamese Panbazar: Sri Tinkari Barik.